



BCUW/Madeline Housing Partners, LLC

# **RENTAL APPLICATION CHECKLIST**

#### The following forms are **<u>REQUIRED</u>** in order for your application to be considered:

Completed application

Copies of identification for ALL household members: picture ID, birth certificate, Social Security card, driver's license (if applicable)

Three months of bank statements and paystubs

Most recent documentation of all sources of income (i.e., SSI award letter, child support, alimony, IRA and 401K investments, pension payments, etc.)

Proof of medical insurance/coverage

Proof of current residence (i.e., utility bill, cable bill, etc.)

Copies of the last two year's 1040 forms filed with the IRS

Copy of Marriage License, Legal Separation, Divorce Decree (if applicable)

Disability certification form completed by a licensed physician (if household includes a dependent who is 18 years or older)

Application fee of \$25. Checks can be made payable to BCUW/Madeline Housing Partners, LLC.

Please mail completed applications to: Bergen County's United Way Attn: Mahwah Senior Application 6 Forest Avenue, Suite 220 Paramus, NJ 07652

Completed applications must be postmarked by September 15, 2020. Incomplete applications will not be considered.

For questions or assistance, please contact our Housing Services Coordinator at 201-291-0619 or <a href="https://www.new.org">housing@bergenunitedway.org</a>.

# **APPLICATION FOR RENTAL HOUSING**

#### This application is for rental housing located at:

92 Ramapo Valley Road Mahwah, NJ 07430

The anticipated move-in date is November 1, 2020. The development includes 13 onebedroom apartments. Applicants must be 60 years or older and meet income eligibility guidelines:

| Household Composition | Minimum Income | Maximum Income |
|-----------------------|----------------|----------------|
| 1 Person              | \$21,900       | \$54,950       |
| 2 Persons             | \$25,000       | \$62,800       |

To complete the application, please answer all questions. For questions or assistance, please contact our Housing Services Coordinator at 201-291-0619 or housing@bergenunitedway.org.

## **Personal Information**

| Today's Date:  |
|--|
| 1 <sup>st</sup> Applicant's Full Name:                         |
| Date of Birth:   |
| Social Security Number:  |
| Address:   |
| City/State/Zip Code:   |
| Home Phone:  |
| Work Phone:  |
| Cell Phone:  |
| E-mail Address:  |
|  |
| 2 <sup>nd</sup> Applicant's Full Name (i.e., spouse, partner): |
| Date of Birth:   |
| Social Security Number:  |
| Home Phone:  |
| Work Phone:  |
| Cell Phone:  |
| E-mail Address:  |

| How did you hear about this housing opportunity?                          |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| Briefly describe your reason for applying                                 |  |  |  |  |
|   |  |  |  |  |
| Do you currently rent?  |  |  |  |  |
| Yes No  |  |  |  |  |
| If yes, what are the terms of your lease? From (date) to (date)           |  |  |  |  |
| How long have you lived at your current location?years & months           |  |  |  |  |
| Monthly Rent Amount:  |  |  |  |  |
| Monthly Utility Expense:  |  |  |  |  |
| Landlord's Name:  |  |  |  |  |
| Landlord's Phone Number:  |  |  |  |  |
| List your last two addresses and the dates you lived there.<br>Address 1: |  |  |  |  |
|   |  |  |  |  |
| From (date) to (date):  |  |  |  |  |
| Address 2:  |  |  |  |  |
| From (date) to (date):  |  |  |  |  |

### Have you ever lived in Public Housing?

### Yes No

If yes, please provide the name of the agency and dates.

| Have you e | ever received | d rental a | ssistance? |  |
|------------|---------------|------------|------------|--|

Yes No I currently receive rental assistance.

List all persons who will live in the Mahwah Senior apartment.

|    | Applicant's Name | Gender | Age | Relationship(s) to<br>Other Applicant |
|----|------------------|--------|-----|---------------------------------------|
| 1  |                  |        |     |                                       |
| 2  |                  |        |     |                                       |
| 3* |                  |        |     |                                       |

\*Housing guidelines permit a dependent, who is disabled, to reside in a one-bedroom unit with his or her parent/guardian. Documentation of the dependent's disability must be provided by a licensed physician at the time of application.

Do you require any reasonable accommodations?

Yes No

If yes, please explain: \_\_\_\_\_

Bathroom and kitchen are accessible, and it is an elevator building.

# Legal Information

## A background check will be conducted on each member of the household. Findings may result in this application being disqualified.

| Does a    | ny member     | of the hou              | usehold have any felonies or misdemeanors?  |
|-----------|---------------|-------------------------|---|
|           | Yes           | No                      | Name  |
| If yes, o | check all tha | t apply.                |   |
|           | controlled    | ession, ma<br>substance | anufacture, sale and/or distribution of a<br>st a person or persons and/or another person's |
| Has an    | y member o    | f the hous              | ehold ever been evicted?  |
|           | Yes           | No                      | Name  |
| lf yes, ı | olease provi  | de the ado              | dress of the unit(s) from which you were evicted:   |
|           |               |                         |   |
| Has an    | y member o    | f the hous              | ehold ever filed for bankruptcy?  |
|           | Yes           | No                      | Name  |
| lf yes, j | olease descr  | ibe                     |   |
|           |               |                         |   |
|           |               |                         |   |

## **Financial Information**

Include the gross monthly amount of income for EACH member of the household. Include current documentation for each item, if applicable. If an item is not applicable, list N/A.

\*If any sources of income or assets are shared (i.e., joint accounts), please only include the information once under one applicant's name.

| Source of Income*                    | Gross Monthly Amount |
|--------------------------------------|----------------------|
| Employment                           |                      |
| Unemployment                         |                      |
| Pension                              |                      |
| Social Security Retirement           |                      |
| Supplemental Security Income         |                      |
| Social Security Disability Insurance |                      |
| Alimony                              |                      |
| Child Support                        |                      |
| Public Assistance                    |                      |
| Military Pay                         |                      |
| Life Insurance Policy                |                      |
| Supplemental Trust                   |                      |
| Interest Income                      |                      |
| Dividend Income                      |                      |
| Rental Property                      |                      |
| Other:                               |                      |
| Other:                               |                      |
| Total Monthly Gross Income           |                      |

1<sup>st</sup> Applicant Name:

Do you anticipate any changes in income in the next 12 months?

Yes No

| Assets*                 | Value |
|-------------------------|-------|
| Certificates of Deposit |       |
| Credit Union            |       |
| Savings Bond            |       |
| Life Insurance Policy   |       |
| Mutual Funds            |       |
| Stocks                  |       |
| Bonds                   |       |
| Annuities               |       |
| Real Estate             |       |
| Other:                  |       |
| Other:                  |       |
| Total Value             |       |

\*If any sources of income or assets are shared (i.e., joint accounts), please only include the information once under one applicant's name.

2<sup>nd</sup> Applicant Name: \_\_\_\_\_

| Source of Income*                    | Gross Monthly Amount |
|--------------------------------------|----------------------|
| Employment                           |                      |
| Unemployment                         |                      |
| Pension                              |                      |
| Social Security Retirement           |                      |
| Supplemental Security Income         |                      |
| Social Security Disability Insurance |                      |
| Alimony                              |                      |
| Child Support                        |                      |
| Public Assistance                    |                      |
| Military Pay                         |                      |
| Life Insurance Policy                |                      |
| Supplemental Trust                   |                      |
| Interest Income                      |                      |
| Dividend Income                      |                      |
| Rental Property                      |                      |
| Other:                               |                      |
| Other:                               |                      |
| Total Monthly Gross Income           |                      |

Do you anticipate any changes in income in the next 12 months?

Yes

No

| Assets*                 | Value |
|-------------------------|-------|
| Certificates of Deposit |       |
| Credit Union            |       |
| Savings Bond            |       |
| Life Insurance Policy   |       |
| Mutual Funds            |       |
| Stocks                  |       |
| Bonds                   |       |
| Annuities               |       |
| Real Estate             |       |
| Other:                  |       |
| Other:                  |       |
| Total Value             |       |

\*If any sources of income or assets are shared (i.e., joint accounts), please only include the information once under one applicant's name.

### Disable Child or Dependent Adult

Name (if applicable):

| Source of Income*                    | Gross Monthly Amount |
|--------------------------------------|----------------------|
| Employment                           |                      |
| Unemployment                         |                      |
| Pension                              |                      |
| Social Security Retirement           |                      |
| Supplemental Security Income         |                      |
| Social Security Disability Insurance |                      |
| Alimony                              |                      |
| Child Support                        |                      |
| Public Assistance                    |                      |
| Military Pay                         |                      |
| Life Insurance Policy                |                      |
| Supplemental Trust                   |                      |
| Interest Income                      |                      |
| Dividend Income                      |                      |
| Rental Property                      |                      |
| Other:                               |                      |
| Other:                               |                      |
| Total Monthly Income                 |                      |

Do you anticipate any changes in income in the next 12 months?

Yes

No

| Assets*                 | Value |
|-------------------------|-------|
| Certificates of Deposit |       |
| Credit Union            |       |
| Savings Bond            |       |
| Life Insurance Policy   |       |
| Mutual Funds            |       |
| Stocks                  |       |
| Bonds                   |       |
| Annuities               |       |
| Real Estate             |       |
| Other:                  |       |
| Other:                  |       |
| Total Value             |       |

| Does anyone in your household own property? |   |           |                   |   |  |  |  |  |
|---|---|-----------|-------------------|---|--|--|--|--|
|   | Yes   | No        | Name              |   |  |  |  |  |
| Addres                                      | s:  |           |                   |   |  |  |  |  |
| Apprais                                     | sed Market V                                | alue:     |                   |   |  |  |  |  |
| Loan Ba                                     | Loan Balance Due:                           |           |                   |   |  |  |  |  |
| Annual                                      | Annual Insurance Premium:                   |           |                   |   |  |  |  |  |
| Annual Real Estate Tax Amount:              |   |           |                   |   |  |  |  |  |
|   |   |           |                   |   |  |  |  |  |
| Do you                                      | receive rent                                | al income | from this pr      | operty?   |  |  |  |  |
|   | Yes   | No        |                   |   |  |  |  |  |
|   |   |           |                   |   |  |  |  |  |
| -   | -   |           |                   | bosed of property or assets in the atives or set up a trust account)? |  |  |  |  |
| last 5 y                                    | Yes   | No        | noney to rea      | atives of set up a trust account)!                                    |  |  |  |  |
| lf ves r                                    | lease explair                               | h         |                   |   |  |  |  |  |
| п ус <i>э</i> , р                           |   |           |                   |   |  |  |  |  |
|   |   |           |                   |   |  |  |  |  |
|   |   |           |                   |   |  |  |  |  |
| Does ar                                     | nyone in you                                | r househo | ld own a veł      | nicle?  |  |  |  |  |
|   | Yes   | No        |                   |   |  |  |  |  |
|   |   |           | e vehicle(s)      | you will bring to Mahwah Senior                                       |  |  |  |  |
| •   | ents below.*<br><i>les must be insur</i>    |           | d to tenant and c | drivable  |  |  |  |  |
| 1 <sup>st</sup> App                         |   |           |                   | 2 <sup>nd</sup> Applicant   |  |  |  |  |
|   |   |           |                   | Make:   |  |  |  |  |
|   |   |           |                   | Model:  |  |  |  |  |
|   |   |           |                   | Color:  |  |  |  |  |
|   |   |           |                   | License Plate Number:   |  |  |  |  |
| LICCIDE                                     | License Plate Number: License Plate Number: |           |                   |   |  |  |  |  |

## **Certification of Applicants**

I hereby certify that I **WILL NOT** maintain a separate subsidized rental unit in another location. I further certify that this will be my permanent residence. I understand I must pay a security deposit totaling one and one half month's rent for this apartment PRIOR TO OCCUPANCY. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I am aware that this is a **NO SMOKING AND NO PET COMMUNITY**.

I understand that BCUW/Madeline Housing Partners, LLC or any agent(s) of BCUW/Madeline Housing Partners, LLC may, in addition to verification of my landlord and/or mortgage history, employment history, income verifications, and asset verifications, contact a credit reporting agency or agencies for the purpose of evaluating my past and present credit standing. Additionally, BCUW/Madeline Housing Partners, LLC or their agents may conduct a criminal background investigation and may obtain this and/or other information from various sources as permissible by law.

I authorize my consent to have management verify the information in this application for purpose of providing my eligibility for occupancy. I will provide all necessary information including source names, addresses, phone numbers, and account numbers where applicable and any other information required for expediting this process.

The undersigned agrees that this application shall remain the property of BCUW/Madeline Housing Partners, LLC regardless of whether or not a rental lease agreement is granted.

| Signature of 1 <sup>st</sup> Applicant | Date |
|--|------|
| Signature of 2 <sup>nd</sup> Applicant | Date |
| Signature of Dependent                 | Date |

# **AUTHORIZATION FOR RELEASE OF INFORMATION**

#### Consent

I authorized and direct any Federal, State or local agency, organization, business, or individual to release to BCUW/Madeline Housing Partners, LLC any information or material needed to complete and verify my application for tenancy.

I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) or the NJ Department of Community Affairs (DCA) in determining possible rental assistance.

#### **Information Covered**

I understand that, depending on the program policies and requirements, previous or current information regarding myself may be needed. Verifications and inquiries that may be requested include, but are not limited to:

Identity and marital status Residences and rental activity Credit and criminal activity

Employment income and assets Social Security benefits Medical or child care allowances

#### Groups or Individuals That May Be Asked

The groups or individual(s) that may be asked include, but are not limited to:

Previous landlords Schools and/or colleges Social Security Administration Banks and other financial institutions County Welfare Agencies

Law enforcement agencies Past and present employers Utility companies Social services providers

#### **Computer Matching Notice and Consent**

I understand and agree that HUD, NJ DCA or BCUW/Madeline Housing Partners, LLC may conduct computer matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have the right to a notification of any adverse information found and an opportunity to disprove incorrect information. HUD or NJ DCA may in the course of its duties exchange such automated information with other Federal, State or local agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personnel Management, the U.S. Postal Service, The Social Security Administration, and State Welfare and Food Stamp agencies.

#### **Conditions**

I agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file with BCUW/Madeline Housing Partners, LLC and will stay in effect for the life of tenancy. I understand that I have the right to review my file and correct any information that I can prove is incorrect.

#### **Signature**

Signature of 1st Applicant

Date

Signature of 2<sup>nd</sup> Applicant

Date

Signature of Dependent

Date

#### **IDENTIFYING INFORMATION**

Individual's Name:

Date of Birth:

Last 4 Digits of Social Security Number:

#### CIRCLE APPLICABLE CODES

|  | -      | -          |                                       | -        |            |
|--|--------|------------|---------------------------------------|----------|------------|
|  | ICD-9  | ICD-10     |                                       | ICD-9    | ICD-10     |
| PRIMARY ICD-9 CODES                    | CODE   | DIAGNOSTIC | PRIMARY ICD-9 CODES                   | CODE     | DIAGNOSTIC |
|  | CODE   | CODE       |                                       | CODE     | CODE       |
| Abetalipoproteinemia                   | 272.5  | E78.6      | Hallervorden-Spatz Syndrome           | 333.0    | G23.0      |
| Acrocephalosyndactyly (Apert's         | 755.55 | Q87.0      | Head Injury, unspecified – Age of     | 959.01   | S09.90XA   |
| Syndrome)                              |        |            | onset:                                |          |            |
| Adrenaleukodystrophy                   | 277.86 | E71.529    | Hemiplegia, unspecified               | 342.9    | G81.90     |
| Arginase Deficiency                    | 270.6  | E72.21     | Holoprosencephaly                     | 742.2    | Q04.2      |
| Agenesis of the Corpus Callosum        | 742.2  | Q04.3      | Homocystinuria                        | 270.4    | E72.11     |
| Agenesis of Septum Pellucidum          | 742.2  | Q04.3      | Huntington's Chorea                   | 333.4    | G10        |
| Argyria/Pachygyria/Microgyria          | 742.2  | Q04.3      | Hurler's Syndrome                     | 277.5    | E76.01     |
|  | Or     |            |                                       |          |            |
|  | 758.33 |            |                                       |          |            |
| Aicardi Syndrome                       | 333    | G23.8      | Hyperammonemia Syndrome               | 270.6    | E72.4      |
| Alcohol Embryo and Fetopathy           | 760.71 | F84.5      | I-Cell Disease                        | 272.2    | E77.0      |
| Anencephaly                            | 655.0  | Q00.0      | Idiopathic Torsion Dystonia           | 333.6    | G24.1      |
| Angelman Syndrome                      | 759.89 | Q93.5      | Incontinentia Pigmenti                | 757.33   | Q82.3      |
| Asperger Syndrome                      | 299.8  | F84.5      | Infantile Cerebral Palsy, unspecified | 343.9    | G80.9      |
| Ataxia-Telangiectasia                  | 334.8  | G11.3      | Intractable Seizure Disorder          | 345.1    | G40.309    |
| Autistic Disorder (Childhood Autism,   | 299.0  | F84.0      | Klinefelter's Syndrome                | 758.7    | Q98.4      |
| Infantile Psychosis, Kanner's          |        |            |                                       |          |            |
| Syndrome)                              |        |            |                                       |          |            |
| Biotinidase Deficiency                 | 277.6  | D84.1      | Krabbe Disease                        | 333.0    | E75.23     |
| Canavan Disease                        | 330.0  | E75.29     | Kugelberg-Welander Disease            | 335.11   | G12.1      |
| Carpenter Syndrome                     | 759.89 | Q87.0      | Larsen's Syndrome                     | 755.8    | Q74.8      |
| Cerebral Palsy, unspecified            | 343.69 | G80.9      | Leigh Disease                         | 330.8    | G31.82     |
| Cerebral Palsy, Hemiplegic,            | 343.1  | G80.2      | Lesch-Nyhan Syndrome                  | 277.2    | E79.1      |
| Congenital                             |        |            |                                       |          |            |
| Cerebral Palsy, Paraplegic, Congenital | 343    | G80.1      | Lissencephaly                         | 742.2    | Q04.3      |
| Cerebral Palsy, Quadriplegic           | 343.2  | G80.0      | Lowe (Terrey MacLachlan) Syndrome     | 270.8    | E72.03     |
|  |        |            | (Oculocerebrorenal Dystrophy)         |          |            |
| Charcot Marie Tooth Disease            | 356.1  | G60.0      | Marfan Syndrome                       | 759.82   | Q87.40     |
| CHARGE Association                     | 759.89 | Q89.8      | Megalencephaly                        | 742.4    | Q04.5      |
| Cockayne Syndrome                      | 759.89 | Q89.8      | Menkes Disease (X-Linked)             | 275.1    | E83.09     |
| Coffin-Lowry Syndrome                  | 759.89 | Q89.8      | Metachromatic Leukodystrophy          | 330.0    | E75.25     |
| Congenital Defects of Glycosylation    | 279.03 | D80.3      | Methylmalonic Aciduria (Acidemia)     | 270.3    | E71.120    |
|  |        |            |                                       | or 270.7 |            |
| Cornelia de Lange Syndrome             | 759.89 | Q89.8      | Microencephaly                        | 742.1    | Q02        |
| Cri-du-chat Syndrome                   | 758.31 | Q93.4      | Mild Intellectual Disability          | 317.0    | F70        |
| Crouzon Syndrome                       | 756.0  | Q75.1      | Mixed Conductive and Sensorineural    | 389.2    | H90.8      |
|  |        |            | Hearing Loss                          |          |            |

| DiGeorge Syndrome                             | 279.11 | D82.1   | Moderate Intellectual Disability                                   | 318.0  | F71          |
|---|--------|---------|--|--------|--------------|
| Down Syndrome                                 | 758.0  | Q90.9   | Moderate or Severe Impairment,                                     | 369.1  | H54.10       |
|   |        |         | Better Eye,  |        |              |
|   |        |         | Profound Impairment Lesser Eye                                     |        |              |
| Dubowitz Syndrome                             | 742.8  | Q07.8   | Mucolipidosis Type IV  | 330.1  | E75.11       |
| Duchenne Muscular Dystrophy                   | 359.1  | G71.0   | Mucopolysaccharidosis (Hunter's                                    | 277.5  | E76.01       |
|   |        |         | Syndrome, Hurler's Syndrome,                                       |        |              |
|   |        |         | Scheie's Syndrome)   |        |              |
| Dystonia Musculoram Deformans                 | 333.6  | G24.1   | Multiple Sclerosis   | 340    | G35-37       |
| Encephalopathy, not elsewhere<br>classified   | 348.3  | G93.40  | Neuroaxonal Dystrophy  | 333    | G23.0        |
| Epilepsy, unspecified                         | 345.9  | G40.90  | Neurofibromatosis (von<br>Recklinghausen's Disease)                | 237.71 | Q85.01       |
| Fetal Alcohol Syndrome                        | 760.71 | Q86.0   | Neuronal Heterotopia   | 742.8  | Q07.8        |
| Fragile X Syndrome                            | 759.83 | Q99.2   | Niemann-Pick Disease   | 272.7  | E75.249      |
| Friedreich's Ataxia                           | 334.0  | G11.1   | Noonan Syndrome  | 759.81 | Q87.1        |
| Fucosidosis                                   | 271.8  | E77.1   | Other Cerebral Degeneration  | 331.8  | G32.89       |
|   |        |         |  | Or     | Nonspecified |
|   |        |         |  | 349.89 |              |
| Gaucher's Disease                             | 272.7  | E75.22  | Other Chromosomal Abnormalities,<br>not elsewhere classified       | 758.89 | Q99.8        |
| Generalized Convulsive Epilepsy               | 345.1  | G40.309 | Other Disorders of Purine and                                      | 277.2  | E79.1        |
|   |        |         | Pyrimidine Metabolism (Lesch-                                      |        |              |
|   |        |         | Nyhan Syndrome)  |        |              |
| Generalized Non-Convulsive Epilepsy           | 345.0  | G40.401 | Other Specified Anomalies (Cornelia                                | 759.9  | Q87.1        |
|   |        |         | de Lange Syndrome, Seckel  |        |              |
|   |        |         | Syndrome)  |        |              |
| Gonadal Dysgenesis (Turner's                  | 758.6  | Q96.9   | Other Specified Anomalies of                                       | 742.8  | G90.1        |
| Syndrome)                                     |        |         | Nervous System   |        |              |
|   |        |         | (Familial Dysautonomia; Riley-Day                                  |        |              |
|   |        |         | Syndrome)  |        |              |
| Grand Mal Status                              | 345.3  | G40.409 | Other Specified Cerebral   | 330.8  | G31.81       |
|   |        |         | Degenerations in   |        |              |
|   |        |         | Childhood (Alper's Disease or Gray-                                |        |              |
|   |        |         | Matter Degeneration; Infantile<br>Necrotizing Encephalomyelopathy; |        |              |
|   |        |         | Leigh's Disease;   |        |              |
|   |        |         | Subaute Necrotizing Encephalopathy                                 |        |              |
|   |        |         | or Encephamyelopathy, Rett's                                       |        |              |
|   |        |         | Syndrome)  |        |              |
| Other Spinocerebellar Diseases                | 334.8  | G11.3   | Other Specified Pervasive  | 299.8  | F84.5        |
| (Ataxia- Telangiectasia [Louis-Bar            |        |         | Developmental  |        |              |
| Syndrome])                                    |        |         | Disorders (Asperger's Disorder,                                    |        |              |
|   |        |         | Atypical Childhood   |        |              |
|   |        |         | Psychosis; Borderline Psychosis of                                 |        |              |
|   |        |         | Childhood)   |        |              |
| Paraplegia (Paralysis of Both Lower<br>Limbs) | 344.1  | G82.20  | Spina Bifida without mention of<br>Hydrocephalus                   | 741.9  | Q05.8        |
| Partial Epilepsy, with Impairment of          | 345.4  | G40.201 | Spinal Cord Injury (Initial Encounter)                             | 952.9  | S14.109A     |
| Consciousness (Psychomotor                    |        |         | · · · · · · · · · · · · · · · · · · ·                              |        |              |
| Epilepsy)                                     |        |         |  |        |              |

| Patau's Syndrome                                       | 758.1  | Q91.7   | Spinal Muscular Atrophy,<br>Unspecified  | 335.1  | G12.1    |
|--|--------|---------|--|--------|----------|
| Pervasive Developmental Disorder-<br>NOS               | 299.9  | F84.9   | Sturge-Weber Syndrome  | 759.6  | Q85.8    |
| Pick's Disease   | 331.11 | G31.01  | Symptomatic Torsion Dystonia<br>(Athetoid Cerebral Palsy)                                    | 333.7  | G80.3    |
| Propionic Acidemia                                     | 270.3  | E71.121 | Tay-Sachs Disease  | 330.1  | E75.02   |
| Prader-Willi syndrome                                  | 759.81 | Q87.1   | Torch Syndrome   | 760.02 | P00.2    |
| Profound Intellectual Disabilty                        | 318.2  | F73     | Trisomy 13   | 758.1  | Q91.13   |
| Pyruvate Dehydrogenase Deficiency<br>(lactic, pyruvic) | 271.8  | E74.4   | Trisomy 18 (Edwards' Syndrome)   | 758.2  | Q91.3    |
| Quadriplegia and Quadriparesis                         | 344.00 | G82.5   | Tuberous Sclerosis   | 759.5  | Q85.1    |
| Refsum's Disease                                       | 356.3  | G60.1   | Unspecified (Traumatic Blindness NOS)  | 950.9  | S04.019A |
| Rett's Syndrome  | 330.8  | F84.2   | Unspecified Anomaly of Brain, Spinal<br>Cord<br>and Nervous System                           | 742.9  | Q07.9    |
| Rubinstien-Taybi Syndrome                              | 759.89 | Q87.2   | Unspecified Cause of Encephalitis  | 323.9  | G04.90   |
| Sandhoff Disease                                       | 330.1  | E75.01  | Unspecified Delay in Development<br>(Developmental Disorder NOS)                             | 315.9  | F89      |
| Sanfillippo Syndrome                                   | 277.5  | E76.22  | Unspecified Disease of Spinal Cord   | 336.9  | G95.9    |
| Schindler Disease Type 1                               | 271.8  | E77.1   | Unspecified Intellectual Disability  | 319    | F79      |
| Schizencephaly   | 742.4  | Q04.6   | Unspecified Pervasive<br>Developmental Disorder<br>(Pervasive Developmental Disorder<br>NOS) | 299.9  | F84.9    |
| Seckel Syndrome  | 759.89 | Q87.1   | Untreated Phenylketonuria  | 270.1  | E70.0    |
| Septo-optic Dysplasia                                  | 742.4  | Q04.4   | Urea Cycle Defects   | 270.6  | E72.20   |
| Severe Hypoxic Ischemis CNS Injury                     | 768.73 | P91.63  | Usher Syndrome Type II   | 694.4  | L10.4    |
| Severe Intellectual Disability                         | 318.1  | F72     | Vater Association  | 759.89 | Q87.2    |
| Sjogren-Larsson Syndrome                               | 757.1  | Q80.9   | Werdnig-Hoffman  | 335.0  | G12.0    |
| Spastic Hemiplegia                                     | 342.1  | G80.2   | Williams-Beauren Syndrome  | 758.9  | Q87.8    |
| Spielmeyer-Vogt Disease                                | 330.1  | E75.4   | Wilson Disease   | 275.1  | E83.01   |
| Spina Bifida   | 741    | Q05     | Zellwager Syndrome   | 277.86 | E71.510  |
|  |        |         | Psychiatric Disorder or Problem  |        | F99      |

My signature on this document certifies that the diagnosis identified is based on medical evaluation and documentation and/or established medical evaluation and documentation.

| Physician's Name:      |  |
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| License Number:        |  |
|                        |  |
| Address:               |  |
|                        |  |
| Telephone Number:      |  |
|                        |  |
| Physician's Signature: |  |
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| Date:                  |  |